#### PUC

# **District Health & Family Welfare Society,**

### **Fatehabad**

Date: 31.05.2024

## Advertisement No. 05/2024

#### WALK-IN-DRIVE

Willing and Eligible Specialists and Medical Officer are invited to attend first Walk-in-Interview on 07.06.2024(Friday) and thereafter every Wednesday (till the posts are filled). Timing for submitting Application at Room No 109, Civil Surgeon office Fatehabad is 10:00 AM to 12:00 AM & Interview Timing 3:00 PM to 4:00 PM in every Month, if it is non-working day, the document verification/Interview will be held on next working day for the recruitment of following Contractual posts of Specialists for Special Newborn care Units (SNCU) in District Fatehabad under National Health Mission, Haryana. Posts are purely on contract basis for fixed period initially up to 31st March 2025. The candidate shall ensure that they fulfill all the eligibility criteria required for the post.

S r. N	Name of the Post	No. of Post & Category	Place of Posting	Essential Qualification	Age Limit	Consolidated Remuneration
1.	Paediatrician (CH- SNCU)	1, UR	SDCH Tohana, Fatehabad	I. MBBS or equivalent drgree form an institution recognized by the Medical Council of India  II. PG Degree /Diploma in Paediatrics  I. Hindi /Sanskrit up to Matric.	Up to 64 Years	MBBS with MD/MS/DNB/ Diploma Rs.1,50,000/ to 2,00000/-(As per ROP Sanction)
2.	Medical Officer (CH- SNCU)	3, UR	SDCH Tohana, Fatehabad	I. MBBS or equivalent drgree form an institution recognized by the Medical Council of India III. Hindi /Sanskrit up to Matric.	Up to 64 Years	MBBS Rs. 65000/- to 75000/- (As per ROP Sanction)

<sup>\*</sup>UR- "Unreserved"

#### **IMPORTANT PROVISIONS / INSTRUCTIONS**

- 1. The applicant must mention the details of certificates attached with application and sign the application at designated places. Candidates will number all the Papers/Documents attached with application form and mention the number of pages in the application form.
- 2. Application Format can be downloaded from the link **nhmfatehabad.org** No other formats will be accepted.
- 3. Each application must be duly signed by the applicant and self-attested certified copies of documents should be attached with application form. Self-attested photograph of the applicant must be pasted at the designated place.
- 4. Demand Draft of Rs. 200/- as application fees in favour of <u>Chairman, Distt. Health & Family Welfare Society,</u>
  <u>Fatehabad</u> must be attached with the application. No cheque/cash will be accepted and the bank demand be drawn between date of advertisement and date of interview. Application without fees shall be rejected.
- 5. Candidates will mention the name, father's name, post category and address on the backside of Bank Demand Draft. It is suggested to keep the photocopy of Bank Demand Draft for future reference.
- 6. **Date of Advertisement will be considered for calculation of Age**. The Candidate Should be upto 64 Years of age.
- 7. Unsigned applications without required documents and application will be rejected.
- 8. All markings/ numbering shall be done with blue/black ball pen only.
- 9. No T.A. /D.A. will be paid to attend the interview.

10. Posts can be increased, decreased or withdrawn by DHFWS without any notice. NHM Selection Criteria shall be followed in the selection process:-

#### Table: A Revised Selection Criteria for the recruitment at District level.

Sr. No	Components	Weightage	Marking Pattern		
1.	Essential Basic Qualification	30	30 x percentage/ 100		
2.	Additional Relevant Post Experience (any state Govt./Semi	10	02 marks for each completed year		
	Govt./ UT/any Govt. Board / Corporation/NHM)		(Maximum 10 Marks).		

- 11. Candidates applying for a post must ensure that they fulfill all the eligibility conditions.
- 12. For any other information regarding this advertisement kindly check official web page <a href="mailto:nhmfatehabad.org">nhmfatehabad.org</a> from time to time. No further information will be given in any newspaper.
- 13. The applicants are advised to visit the site for any change in schedule or the status of their application on website only. They are not to visit the office of undersigned or contact any person in this office for the same. Any candidate found canvassing or influencing the selection process or approaching the selection committee or any person related to the working of this shall be disqualified and his candidature rejected immediately without giving any chance. Any person or candidate found using unfair means to influence the selection process shall be debarred from selection and candidature rejected.
- 14. If at any stage it comes to the notice of selection committee that wrong information has been supplied by the candidate his selection shall be cancelled and legal proceedings shall be initiated against the candidate.
- 15. District authorities has right to correct any clerical mistake found at later stage of recruitment process. Applicant shall not claim for such clerical mistakes.
- 16. Posting Station will be allotted as per merit list.
- 17. Any additional work/placement under NHM can be assigned by appointing authority. Contract will not be renewed automatically and appoint authority has the right to terminate the contract if performance is found unsatisfactory.
- 18. Selected candidate shall not have any claim for regularization of his/her services based on the duties performed under this contract.
- 19. There is no provision to allow private practice after duty times or on holidays to staff recruited under NHM.
- 20. A candidate must be in good mental and physical health and free form any physical defect, which is likely to interfere with the efficient performance of the duties required for the post. The appointment shall be subject to their being declared medically fit as per medical fitness standards followed by the Health Department.
- 21. The candidate are required to bring all original qualification certificates, relevant documents etc and to submit the Self attested legible copies of following qualification certificates and relevant documents along with the application form on the date of walk-in:
  - (i) Valid document as a proof for date of Birth (10<sup>th</sup> Certificate/ Birth certificate)
  - (ii) Degree Certificate of requisite qualification.
  - (iii) PG Degree /Diploma Qualification certificate as required.
  - (iv) Mark sheet of each year/Semester.
  - (v) Registered as Medical Practitioner with Medical Council of India or any other State medical Council of India Union.
  - (vi) Additional relevant Post's Experience (any State Govt. /Semi Govt. /UT / any Govt. Board /Corporation/NHM) will be considered. Pls specify the working on full time basis with complete details like Letter no. and date of issue, Designation, Date of Joining and Date of Resignation. The Period of experience rendered by candidate on part time basis shall not be counted while calculating the valid experience.
  - (vii) Two latest passports size colored photographs.
  - (viii) Candidate claiming reservation should submit the copy of latest Reserved category certificate issued by the competent authority as per latest Govt. instructions.

22.	/Corporation/NHM on disciplinary basis will not be eligible. Pers Fir is lodged will also be considered as not eligible.	office reserves the right to cancel the whole recruitment process at any time at any stage without						
		Chairman, Executive Committee District Health & Family Welfare Society, Fatehabad						

# District Health & Family Welfare Society, Fatehabad

			Applica	tion For	rm for	Advertise	ement No.:	- 05/2024			
		(All su	upporting Do	cument	ts/Cer App	rtificates a dication F	re required orm)	d to be att	ached with		
Sr. No.	С	escription	To be Filled by the Candidate								
App for	lication	Post Category No.		Name th Po	e		the co	araute		Latest Passport	
1.			I			Personal Informa tion				size attested	
1.1	Name of Letters	of the Candidate	(In Capital			tion				Photo	
1.2	I2 Father's Name(if unmarried)/ Husband's Name (If Married)										
1.3	Date of	Birth(Date/Mor	nth/Year)								
1.4	Marital	Status (Single/N	Married/Othe	er)							
1.5	Permar	ent Address (W	ith PIN Code	)							
1.6	Catego	ry (Gen/SC/BC/E	WS etc.)								
1.7	Mobile,	/Contact No.									
1.	E-mail A	Address (in capit									
		Academic Required)	/Professiona	l Qualifi	icatio	ns (Startin	g from Higi	hest Degre	e) (Attach Additio	nal Sheet, if	
	gree			Pas	ssing	S	tatus of M	arks	] .,	66.1: .6: 1: 1	
/ Class Name of University/ In: Board		ity/ Institute	te/ Year		Total	Obtaine d	%	Name o	of Subject Studied		
3.			Work Exp	erience		<b>rting from</b> Sheet, if Re	t <b>he latest)</b> equired)	(Attach A	dditional		
Designation(From Latest Job)  Fro m		Period Job	eriod of		Gross Salary		Name of Organization/In nt	stitution/Departme			

4.	Any Other Information, the Candidate would like to give in support of her/his candidature(Attach Additional Sheet, if Required)								
_	Weather any relative	Yes/No	lf yes Name	Name Health Institution:-					
ı ə.	working in Health								
	Department								
Decla	aration:	1							
All in	formation given in the $\lambda$	Application For	m is correct and ti	rue to the best of my kno	wledge. My candidature	may be			
				and any Civil/Criminal le					
this.	, .			•		,			
Da	ate: (Signature of	the Candidate							
		(To be	<b>filled by the cand</b> Sheet, if	<b>lidate)</b> (Attach Additiona Required)	1				
List of	Document attached:-		, ,						
1	7								
2				8	8				
3.				9					
4				Bank Draft	Amount				
F				Bank Draft	Amount				
5				No					
6			Name of	Date of					
				Bank	DD				
Date:	(Signature of the Can	didate)							
I	-	•							